

**MEDICAL RECORD FORM**  
**Fairbury Public Schools**

NAME: \_\_\_\_\_  
(Last) (First) (Middle) (Birthdate) (Telephone)

Parent/Guardian Name \_\_\_\_\_ Address \_\_\_\_\_

Family Physician \_\_\_\_\_ Telephone \_\_\_\_\_ Family Dentist \_\_\_\_\_ Telephone \_\_\_\_\_

**HISTORY (To be completed by Parent)**

**ALLERGIES:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

**BEHAVIOR HABITS:** ("X" If Applies)

- Speech difficulties \_\_\_\_\_
- Bed Wetting \_\_\_\_\_
- Disturbed Sleep \_\_\_\_\_
- Nail Biting \_\_\_\_\_
- Finger Sucking \_\_\_\_\_
- Temper Tantrums \_\_\_\_\_
- Poor Eating Habits \_\_\_\_\_
- Mouth Breathing \_\_\_\_\_
- Contact W/Tuberculosis \_\_\_\_\_

**Diseases:** ("X" if Applies and Date)

- Diabetes \_\_\_\_\_
- Asthma \_\_\_\_\_
- Ear Aches \_\_\_\_\_
- Sore Throat \_\_\_\_\_
- Headaches \_\_\_\_\_
- Gastrointestinal Disturbance \_\_\_\_\_
- Epilepsy \_\_\_\_\_
- Scarlet Fever \_\_\_\_\_
- Meningitis \_\_\_\_\_
- Chicken Pox \_\_\_\_\_
- Pneumonia \_\_\_\_\_
- Bronchitis \_\_\_\_\_
- Rheumatic Fever \_\_\_\_\_
- Joint Pain \_\_\_\_\_
- Convulsions \_\_\_\_\_

o, When \_\_\_\_\_

m Whom \_\_\_\_\_

- Operations \_\_\_\_\_
- Heart Conditions \_\_\_\_\_
- Routine Medications \_\_\_\_\_

**PHYSICAL EXAMINATION**

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Posture: \_\_\_\_\_ Nutrition: \_\_\_\_\_ B/P: \_\_\_\_\_ P: \_\_\_\_\_

Skin: \_\_\_\_\_ Eye Symptoms: \_\_\_\_\_

Eyes: Inspection R \_\_\_\_\_ Visual Acuity: R \_\_\_\_\_  
L \_\_\_\_\_ L \_\_\_\_\_

Ears: Discharge R \_\_\_\_\_  
L \_\_\_\_\_

Nose: \_\_\_\_\_ Tonsils: \_\_\_\_\_ Adenoids: \_\_\_\_\_ Glands: \_\_\_\_\_

Thyroid: \_\_\_\_\_ Heart: \_\_\_\_\_ Lungs: \_\_\_\_\_ Abdomen: \_\_\_\_\_

Hernia: \_\_\_\_\_ Genitals: \_\_\_\_\_

Nervous Symptoms: \_\_\_\_\_ Extremities: \_\_\_\_\_

Medical Care Advised: \_\_\_\_\_

\* **LABORATORY (Kindergarten & 7<sup>th</sup> Grade – REQUIRED)** Urinalysis \_\_\_\_\_

*\*\* My signature indicates student needs no further screenings at school this year\*\**

Date: \_\_\_\_\_ Examining Physician: \_\_\_\_\_

**DENTAL EXAMINATION**

Restorations Needed: \_\_\_\_\_ Restorations Completed: \_\_\_\_\_

Is Oral Hygiene Adequate? \_\_\_\_\_ Recommendations: \_\_\_\_\_

*\*\* My signature indicates student needs no further screenings at school this year\*\**

## SCHOOL VISION EVALUATION Report Form

A School Vision Evaluation is required for all children **within six months prior to entering Nebraska schools** for the first time (includes beginner grades such as Kindergarten, transfers, and other students new to Nebraska) [Nebraska Revised Statute 79-214]

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

School: \_\_\_\_\_

Student Status (Check One): Beginner Grade \_\_\_\_\_ Transfer Student from Out of State \_\_\_\_\_

REQUIRED TESTS*	Pass	Fail	Recommend Further Evaluation <i>(comments noted below)</i>
Amblyopia	_____	_____	_____
Strabismus	_____	_____	_____
Internal Eye Health	_____	_____	_____
External Eye Health	_____	_____	_____
Visual Acuity			
Right eye @ distance (20 ft.):	20/ _____	aided/unaided	
Left eye @ distance (20 ft.):	20/ _____	aided/unaided	
Right eye @ near (16 in.):	20/ _____	aided/unaided	
Left eye @ near (16 in.):	20/ _____	aided/unaided	

\* A vision evaluation consisting of these required tests meets the legal requirements for the State of Nebraska but is not a complete eye examination such as most eye doctors perform.

ADDITIONAL TESTS	Pass	Fail	Recommend Further Evaluation	Did Not Test
Eye Alignment @ Distance	_____	_____	_____	_____
Eye Alignment @ Near	_____	_____	_____	_____
Depth Perception	_____	_____	_____	_____
Color Vision	_____	_____	_____	_____
Focusing Amount	_____	_____	_____	_____
Focusing Flexibility	_____	_____	_____	_____
Focusing Lag (Accuracy)	_____	_____	_____	_____
Convergence (Crossing) Ability	_____	_____	_____	_____
Saccade (Rapid) Eye Movement	_____	_____	_____	_____
Pursuit (Tracking) Eye Movement	_____	_____	_____	_____
Other: _____	_____	_____	_____	_____

COMMENTS/RECOMMENDATION: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*\* My signature indicates student needs no further screenings at school this year\*\***

Evaluation performed by: \_\_\_\_\_ O.D. \_\_\_ M.D. \_\_\_ P.A. \_\_\_ A.P.R.N.

Office Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Date: \_\_\_\_\_